

## **Presents Their**

## 11<sup>th</sup> Annual Charity Bass Tournament **Kindly Sponsored by Local Businesses**



Saturday/Sunday, November 15th /16 th 2014 at Camp Mack, Lake Kissimmee From Safe Light until 2:00 PM Entry Fee Per Boat : \$95 On the Day, Pre Registered -\$80 Ramp Fee: \$5 pay at Ramp

# Guaranteed

## **Prize Money**

- 1 st Place \$2000 2 nd Place - \$1000 3 rd Place - \$500 4 th Place - \$250
- 5 th Place \$100

**1 1** th Anniversary 2 Day Event aptains to meet

minutes before nament start time

All Proceeds Benefit The Youth In Our Community

Grand Raffle for Stainless Steel Grill Donated By Lake Wales Home Depot

\$100 Cash Drawing for Pre-Registered Boats

## 75/25 % Big Fish Pot

Contact Nigel Hill Phone: 863-632-3455 or Fax: 863-422-8567 Email: nigelghill@gmail.com

### **REEL 'EM IN FOR ROTARY 2014** ELEVENTH ANNUAL CHARITY BASS TOURNAMENT (2 DAY EVENT)

#### RULES AND REGULATIONS (Camp Mack Phone # 863-696-1108)

- ALL BOATS MUST CARRY EQUIPMENT AS REQUIRED BY US COAST REGULATIONS. 1.)
- LIFE JACKETS MUST BE WORN WHEN GAS MOTOR IS IN GEAR. 2.)
- KILL SWITCH WILL BE IN OPERATING CONDITION AND AFFIXED TO DRIVERS LIFE JACKET. 3.)
- ORDER OF TAKEOFF WILL BE DETERMINED BY WHEN REGISTRATION RECEIVED. 4.)
- FISH LIMIT 5 DAILY. MINIMUM OF 14 INCHES MEASURED ON A "GOLDEN MILE" MEASURING BOARD, MOUTH 5.) CLOSED, TAIL FANNED OR STRAIGHT, WHICH EVER MEASURES ON THE GOLDEN RULE. ANY SHORT FISH BROUGHT TO SCALE WILL RESULT IN AN AUTOMATIC LOSS OF BIG BASS WEIGHT AND SHORT FISH WEIGHT. AT NO TIME SHALL ANY TEAM HAVE IN THEIR POSSESSION MORE THAN THE TOURNAMENT LIMIT OF 5 FISH. CULLING FISH MUST BE DONE IMMEDIATELY UPON CATCHING THE 6th FISH. MANGLED, MASHED, MAULED, OR OTHERWISE ALTERED FISH WILL BE GROUNDS FOR IMMEDIATE DISQUALIFICATION. CULLING OF DEAD FISH WILL RESULT IN IMMEDIATE DISQUALIFICATION.
- DEAD FISH EVERY DEAD FISH WILL RESULT IN ONE-QUARTER POUND (.25) PENALTY FROM TOTAL WEIGHT. 6.)
- IN CASE OF A TIE THE TEAM WITH THE MOST FISH BREAKS THE TIE. IF THE TIED TEAMS HAVE THE SAME NUMBER. 7.) OF FISH, THE TIES WILL BE DETERMINED BY THE WEIGHT OF THE LARGEST BASS CAUGHT IN THE TEAM CREEL LIMIT.
- NO FISHING WITHIN 50 YARDS OF A BOAT AT LEGAL ANCHOR. TROLLING MOTOR UP, AND ANCHOR DOWN. NO 8.) TROLLING ALLOWED.
- 9.) ARTIFICIAL BAIT ONLY.
- NO ALCOHOLIC BEVERAGES OR ILLEGAL DRUGS ARE TO BE IN BOAT DURING TOURNAMENT. 10.)
- ALL BOATS WILL BE INSPECTED BEFORE TAKE OFF. 11.)
- 12.) ANY COMPETITOR AT THE AGE OF 16 AND UNDER MUST HAVE PARENTS SIGNED CONSENT TO FISH THIS EVENT OR BE ACCOMPANIED BY AN ADULT.
- TAKE OFF AT SAFE LIGHT. RUNNING LIGHTS MUST BE WORKING OR YOU WILL HAVE TO WAIT TILL SUN IS UP. 13.) PLEASE HAVE LIGHT IN BOAT AND TURNED ON FOR BOAT INSPECTION. WEIGH-IN WILL START AT 2:00 P.M. IN FLIGHTS OF 10 BOATS. NO BOAT WILL BE WEIGHED IN BEFORE 2:00 P.M.
- LATE PENALTY: TEAMS WILL BE CHECKED IN AT A DESIGNATED PLACE (TO BE ANNOUNCED BEFORE TAKE 14.) OFF), ANY TEAM LATE FOR CHECK IN BY THEIR PRESCRIBED TIME WILL LOSE ONE (1) POUND PER MINUTE, AFTER TEN MINUTES AUTOMATICALLY DISQUALIFIED.
- BREAK DOWN: IF YOU BREAK DOWN AND CANNOT CONTACT ANOTHER TOURNAMENT BOAT AND CANNOT 15.) MAKE YOUR CHECK IN TIME YOU WILL BE DISQUALIFIED. IF YOU CONTACT ANOTHER TOURNAMENT BOAT, ONE PARTNER CAN TRANSPORT THE TEAM'S FISH TO WEIGH-IN.
- SPORTSMANSHIP: COURTESY, SAFETY, AND CONSERVATIONS ARE EXPECTED FROM EACH PARTICIPANT. THIS 16.) INCLUDES COOPERATION WITH ALL STATE, COUNTY, AND LOCAL LAWS AND OFFICIALS IF APPROACHED WHILE FISHING.
- NO RAFTING UP OF BOATS OR TRANSFERS BETWEEN BOATS EXCEPT AS DESCRIBED AT PARA 15.). 17)
- BOATS TO REMAIN "UNDER WAY" UNTIL BERTHING FOR WEIGH IN. IE MUST NOT LAND ANYWHERE. 18.)
- 19.) DO NOT REMOVE YOUR BOAT FROM THE WATER UNTIL AFTER YOUR FISH HAVE BEEN WEIGHED IN, AFTER THAT YOU MAY LOAD YOUR BOAT, AND PARK IN THE PARKING LOT. DO NOT BRING YOUR BOAT TO THE WEIGH-IN SITE AS WE WILL BE LIMITED ON SPACE.
- PROTESTS: ALL PROTESTS SHALL BE BROUGHT TO THE ATTENTION OF THE TOURNAMENT DIRECTOR. ALL 20.) PROTESTS MUST BE IN WRITING AND TURNED IN TO THE TOURNAMENT DIRECTOR NO LATER THAN 30 MINUTES AFTER START OF OFFICIAL WEIGH-IN. IF NOT, THE PROTEST WILL BE CONSIDERED INVALID. THE DECISION OF THE TOURNAMENT DIRECTOR AND HIS/HER STAFF IS FINAL. ALL TEAMS, BY THEIR PARTICIPATION IN THIS TOURNAMENT AND THEIR SIGNING OF THE ENTRY FORM ARE SUBJECT TO A POLYGRAPH TEST. ANY TEAM THAT FAILS THE POLYGRAPH WILL BE DISQUALIFIED IMMEDIATELY.

#### RELEASE OF LIABILITY

IN CONSIDERATION "REEL 'EM IN FOR ROTARY", I HERE BY COMPLETELY RELEASE "REEL 'EM IN FOR ROTARY" AND AFFILIATES FROM ANY AND ALL LIABILITY, CLAIMS, ACTIONS, AND CAUSES OF ACTIONS, DEMANDS, COSTS, EXPENSES, AND COMPENSATIONS WHAT SO EVER IN THE EVENT THAT I SHOULD BECOME INJURED IN ANY MANNER WHILE PARTICIPATING IN THE 11th ANNUAL BASS TOURNAMENT HELD ON NOVEMBER 15/16 2014. FURTHERMORE, I AGREE TO PROTECT, DEFEND, HOLD HARMLESS AND INDEMNIFY "REEL 'EM IN FOR ROTARY" AND AFFILIATES FROM AND AGAINST ANY AND ALL CLAIMS, ACTIONS, LIABILITIES, LOSSES, COST AND EXPENSES ASSOCIATED WITH INJURIES, DEATHS, AND DAMAGES TO PARTICIPANTS OR THIRD PARTIES IN THE EVENT SUCH INJURY OR DAMAGE IS CAUSED BY MY NEGLIGENCE OR INTENTIONAL ACTS.

I HAVE THOROUGHLY READ THE FOREGOING RELEASE AND FULLY UNDERSTAND IT

CAPTAIN'S NAME (PRINTED)	SIGNATURE	DATE
PARTNER'S NAME (PRINTED)	SIGNATURE	DATE

#### PARTICIPANT'S REGISTRATION AND RELEASE OF LIABILITY

CAPTAIN:	PARTNER:	
ADDRESS:	ADDRESS:	
CITY:	CITY:	
CAPTAIN'S PHONE#:	CAPT TEE SHIRT SIZE PARTNERS SIZE	

MAKE CHECKS PAYABLE TO: LAKE WALES BREAKFAST ROTARY FOUNDATION MAIL TO: LAKE WALES BREAKFAST ROTARY, PO BOX 1313, LAKE WALES, FL 33859-1313